

# Planning Committee AGENDA

**DATE:** Wednesday 14 March 2012

**TIME:** 6.30 PM

**VENUE:** Council Chamber, Harrow  
Civic Centre

**A BRIEFING FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE ON 12 MARCH AT 6.30 PM IN COMMITTEE ROOM 6.**

**A SITE VISIT FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE ON 10 MARCH STARTING AT 10.00 AM.**

## **MEMBERSHIP** (Quorum 3)

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**Chairman:** Councillor Keith Ferry

### **Councillors:**

Thaya Idaikkadar (VC)  
Bill Phillips  
Sachin Shah

Stephen Greek  
Joyce Nickolay  
Anthony Seymour

### **Reserve Members:**

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- |                  |                   |
|------------------|-------------------|
| 1. Graham Henson | 1. Simon Williams |
| 2. Ajay Maru     | 2. Manji Kara     |
| 3. Nizam Ismail  | 3. Amir Moshenson |
| 4. Jerry Miles   |                   |

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## **AGENDA - PART I**

### **Guidance Note for Members of the Public attending the Planning Committee** (Pages 1 - 2)

#### **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### **2. RIGHT OF MEMBERS TO SPEAK**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

#### **3. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

#### **4. MINUTES** (Pages 3 - 12)

That the minutes of the meeting held on 23 February 2012 be taken as read and signed as a correct record.

#### **5. PUBLIC QUESTIONS**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

#### **6. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### **7. DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

**8. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS** (Pages 13 - 20)

To receive references from the Council meeting on 16 February on

1. Petition relating to the proposed development for a Telephone Mast at the Junction of Pinner Road/ George V Avenue, Ref P/0066/12;
2. Petition relating to the proposed development situated at 6 The Glen, Pinner, Middlesex, HA5 5AY Ref P/3271/11

**9. REPRESENTATIONS ON PLANNING APPLICATIONS**

To confirm whether representations are to be received, under Committee Procedure Rule 30 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

**10. PLANNING APPLICATIONS RECEIVED**

Report of the Divisional Director, Planning - circulated separately.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Divisional Director, Planning, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

**11. HOMES IN MULTIPLE OCCUPATION (HMOS)** (Pages 21 - 26)

Report of the Corporate Director, Place Shaping.

**12. PLANNING ENFORCEMENT POLICY** (Pages 27 - 70)

Report of the Divisional Director, Planning.

**13. SCHEME OF DELEGATION** (Pages 71 - 76)

Report of the Divisional Director, Planning.

**14. INFORMATION ITEM - PLANNING ENFORCEMENT** (To Follow)

Report of the Divisional Director, Planning.

**15. MEMBER SITE VISITS**

To arrange dates for Member site visits that have been agreed during the course of the meeting (if any).

**16. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**